



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIRECTOR'S OFFICE  
4126 Technology Way, Suite 100  
Carson City, Nevada 89706  
Telephone (775) 684-4000 • Fax (775) 684-4010  
<http://dhhs.nv.gov>

January 11, 2016

**REVISED**

**NOTICE OF TOWN HALL/LISTENING SESSION**

**The Nevada Department of Health and Human Services  
Division of Health Care Financing and Policy  
And the Division of Aging and Disability Services**

**Will be Hosting**

**Town Hall and Listening Sessions on Medicaid Managed Care Expansion Options**

- **Sessions will include a Presentation on Medicaid Managed Care and Options for Expansion**
- **Community Discussion**

**The initially scheduled Meetings and Listening Sessions will be on the following dates and at the following locations:**

**Wednesday, January 20, 2016**

**Clark County Library  
1401 East Flamingo Road  
Las Vegas, NV 89119  
5:00 PM – 7:00PM**

**Clark County Social Services  
(This location has been canceled)**

**Tuesday, February 2, 2016**

**Sahara West Library  
9600 West Sahara Avenue  
Las Vegas, NV 89117  
11:00 AM – 1:00 PM**

**Summerlin Library  
1771 Inner Circle  
Las Vegas, NV  
3:00 PM – 5:00 PM**

**Wednesday, February 17, 2016**

**William Bee Ririe Hospital  
1500 Avenue H  
Ely, NV 89415  
2:30 PM – 4:30PM**

**Friday, February 19, 2016**

**Humboldt General Hospital  
118 E. Haskell Street  
Winnemucca, NV 89445  
11:00 AM – 1:00 PM**

**Teleconference Number: (877) 336-1829**

**Access Code: 9809091**

**There will be further locations and times that will be posted. Further information will be posted as it becomes available.**

**This notice has been posted at <http://dhcftp.nv.gov/> and [notice.nv.gov/](http://notice.nv.gov/).**

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**Notice of this meeting will be available on or after the date of this notice at the DHCFTP Web site <http://dhcftp.nv.gov/> Carson City Central office and Las Vegas DHCFTP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.**

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**We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible or at least two days in advance of the meeting, by e-mail at: [Lezlie.Mayville@dhcftp.nv.gov](mailto:Lezlie.Mayville@dhcftp.nv.gov), in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Lezlie Mayville at (775) 684-3681.**

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